BEFORE THE NATIONAL GREEN TRIBUNAL, WESTERN ZONE BENCH, PUNE

Application No.18/2013 (WZ) [Disposed of on 21.10.2014]

In the matter of:-

Date and

Remarks

Item No.1

Amol S/o Shripati Pawar V/s. Commissioner, Latur Municipal Council & Ors.

HON'BLE MR. JUSTICE U. D. SALVI, JUDICIAL MEMBER CORAM: HON'BLE MR. BIKRAM SINGH SAJWAN, EXPERT MEMBER

Present:	Applicant/Appellant	: Asim Sarode Associates
	Respondent No.1	: Mr. Saurabh Kulkarni, Adv. a/w
		Ms. Priti Joshi, Adv.
		Mr. Trimbak Phondibarao Kamble
		Asstt. Commissioner
		Mr. Shaik Kalim Salim
		CSI, Latur Municipal Corporation
	Respondent No.5	: Mrs. Manasi Joshi, Adv.
	Urban Development Dept	: Mr. Aniruddha S. Kulkarni, Adv.
		Mr. Sudhakar Bobade, Dy. Secretary
		Urban Development Department.

Learned Counsel appearing on behalf of the Latur Municipal 23rd August, 2017 Corporation submits that CCTV cameras have been installed at the Order No.20 MSW Plant and dumping site and steps are being taken to install Data Logger System coupled with meter for recording the supply of electricity at the Plant and its utilisation. He submits that the Standing Committee of the Corporation has approved the issuance of Work Order in favour of Janardan Sevabhavi Sanstha, Latur which is to undertake the process of door to door collection and segregation followed by transporting, processing, recycling and reusing of MSW. He submits that the work assigned to the Janardan Sevabhavi Sanstha will commence within a week of the issuance of Work Order.

Orders of the Tribunal

Learned Counsel appearing on behalf of Urban Development Department, Govt. of Maharashtra submits that Deputy Secretary Mr. Sudhakar Bobade is present before us and on instructions makes a statement that the proposal of appointment of the Commissioner for Latur Municipal Corporation has been forwarded to the General Administration Department of Government of Maharashtra and the decision will be taken by the General Administration Department, Govt. of Maharashtra.

Regular appointment of Commissioner for Latur Municipal

